

## **Planning Group**

South Tyneside Council, Town Hall & Civic Offices, Westoe Road, South Shields, Tyne and Wear, NE33 2RL Email: planningapplications@southtyneside.gov.uk Tel: 0191 424 7421

## Householder Application for Planning Permission for works or extension to a dwelling. Town and Country Planning Act 1990

## Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| 1. Applicant N                          | Name, Address and Contact Details                               |                                   |                 |                             |                      |  |  |  |  |
|-----------------------------------------|-----------------------------------------------------------------|-----------------------------------|-----------------|-----------------------------|----------------------|--|--|--|--|
| Title: Mr & Mrs                         | First name: David and Sandra                                    | Surname: Sm                       | ith             |                             |                      |  |  |  |  |
| Company name                            |                                                                 |                                   |                 |                             |                      |  |  |  |  |
| Street address:                         | 31                                                              |                                   | Country<br>Code | National<br>Number          | Extension<br>Number  |  |  |  |  |
|                                         | Ettrick Road                                                    | Telephone number:                 |                 |                             |                      |  |  |  |  |
|                                         |                                                                 | Mobile number:                    |                 |                             |                      |  |  |  |  |
| Town/City                               | Jarrow                                                          |                                   |                 |                             |                      |  |  |  |  |
| County:                                 | South Tyneside                                                  | Fax number:                       |                 |                             |                      |  |  |  |  |
| Country:                                | United Kingdom                                                  | Email address:                    | Email address:  |                             |                      |  |  |  |  |
| Postcode:                               | NE32 5SL                                                        |                                   |                 |                             |                      |  |  |  |  |
| Are you an agent                        | acting on behalf of the applicant?                              | res No                            |                 |                             |                      |  |  |  |  |
|                                         |                                                                 |                                   |                 |                             |                      |  |  |  |  |
| 2. Agent Nam                            | e, Address and Contact Details                                  |                                   |                 |                             |                      |  |  |  |  |
| Title: Mr                               | First Name: Gary                                                | Surname: Cra                      | nig             |                             |                      |  |  |  |  |
| Company name:                           | Gary Craig Arch. Services Ltd.                                  |                                   |                 |                             |                      |  |  |  |  |
| Street address:                         | 10 Fulmar Walk                                                  |                                   | Country<br>Code | National<br>Number          | Extension<br>Number  |  |  |  |  |
|                                         |                                                                 | Telephone number:                 |                 | 01915294964                 |                      |  |  |  |  |
|                                         |                                                                 | Mobile number:                    |                 | 07941525602                 |                      |  |  |  |  |
| Town/City                               | Whitburn                                                        | Fax number:                       |                 |                             |                      |  |  |  |  |
| County:                                 | Tyne and Wear (Met County)                                      | Tax number.                       |                 |                             |                      |  |  |  |  |
| Country:                                | United Kingdom                                                  | Email address:                    |                 |                             |                      |  |  |  |  |
| Postcode:                               | SR6 7BW                                                         | gcarchservices@tiscali.           | co.uk           |                             |                      |  |  |  |  |
| 3. Description                          | n of Proposed Works                                             |                                   |                 |                             |                      |  |  |  |  |
| -                                       | e proposed works:                                               |                                   |                 |                             |                      |  |  |  |  |
| Single storey rear                      | kitchen extension with rooflight, provide pitched roof to front | and side over existing flat roofe | d porch, garaç  | ge, and utility, and conver | t existing garage to |  |  |  |  |
|                                         | th new front window.                                            |                                   |                 |                             |                      |  |  |  |  |
| Has the work alreating without planning |                                                                 |                                   |                 |                             |                      |  |  |  |  |

| 4. Site Address                                                         | Details                                                                                             |                     |                                               |                    |                 |            |                                                                                                  |                  |               |
|-------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|---------------------|-----------------------------------------------|--------------------|-----------------|------------|--------------------------------------------------------------------------------------------------|------------------|---------------|
| Full postal address                                                     | of the site (including                                                                              | full postcode wher  | e available)                                  |                    | Description     | :          |                                                                                                  |                  |               |
| House:                                                                  | 31                                                                                                  | Suffix:             |                                               |                    |                 |            |                                                                                                  |                  |               |
| House name:                                                             |                                                                                                     |                     |                                               |                    |                 |            |                                                                                                  |                  |               |
| Street address:                                                         | Ettrick Road                                                                                        |                     |                                               |                    |                 |            |                                                                                                  |                  |               |
|                                                                         |                                                                                                     |                     |                                               |                    |                 |            |                                                                                                  |                  |               |
| Town/City:                                                              | Jarrow                                                                                              |                     |                                               |                    |                 |            |                                                                                                  |                  |               |
| County:                                                                 | South Tyneside                                                                                      |                     |                                               |                    |                 |            |                                                                                                  |                  |               |
| Postcode:                                                               | NE32 5SL                                                                                            |                     |                                               |                    |                 |            |                                                                                                  |                  |               |
|                                                                         | tion or a grid referenced if postcode is not ki                                                     |                     |                                               |                    |                 |            |                                                                                                  |                  |               |
| Easting:                                                                | 432399                                                                                              |                     |                                               |                    |                 |            |                                                                                                  |                  |               |
| Northing:                                                               | 564275                                                                                              |                     |                                               |                    |                 |            |                                                                                                  |                  |               |
|                                                                         |                                                                                                     |                     |                                               |                    |                 |            |                                                                                                  |                  | $\equiv$      |
| 5. Pedestrian a                                                         | ind Vehicle Acce                                                                                    | ss, Roads and       | Rights of '                                   | Way                |                 |            |                                                                                                  |                  |               |
| Is a new or altered access proposed to the public highway               | or from                                                                                             | acce                | new or altered<br>ss proposed<br>the public h |                    | Yes (           | ● No       | Do the proposals require any diversions, extinguishment and/or creation of public rights of way? | ◯ Yes       • No | ·<br>         |
| 6. Pre-applicat                                                         | ion Advice                                                                                          |                     |                                               |                    |                 |            |                                                                                                  |                  |               |
| Has assistance or p                                                     | rior advice been soug                                                                               | ht from the local a | uthority abou                                 | ut this applicatio | n?              |            |                                                                                                  |                  |               |
| 7. Trees and He                                                         | edges                                                                                               |                     |                                               |                    |                 |            |                                                                                                  |                  | _             |
|                                                                         | or hedges on your ov<br>our proposed develo                                                         |                     | djoining prop                                 | perties which are  | e within<br>(   | Yes        | <ul><li>No</li></ul>                                                                             |                  |               |
| Will any trees or hea                                                   | dges need to be remo                                                                                | ved or pruned in o  | rder to carry                                 | out your propos    | sal?            |            |                                                                                                  |                  |               |
| 8. Parking                                                              |                                                                                                     |                     |                                               |                    |                 |            |                                                                                                  |                  |               |
| Will the proposed v                                                     | vorks affect existing o                                                                             | ar parking arrange  | ments?                                        | 0                  | Yes    •        | No         |                                                                                                  |                  |               |
| 9. Authority Er                                                         | nployee/Membe                                                                                       | er                  |                                               |                    |                 |            |                                                                                                  |                  | $\overline{}$ |
| (b) an el<br>(c) relate                                                 | Authority, I am:<br>mber of staff<br>lected member<br>ed to a member of sta<br>ed to an elected men | nber                | any of these                                  | e statements app   | oly to you?     |            | ○ Yes ● No                                                                                       |                  |               |
| 10. Site Visit                                                          |                                                                                                     |                     |                                               |                    |                 |            |                                                                                                  |                  |               |
|                                                                         | n from a public road,<br>nority needs to make  The applica                                          | an appointment to   | -                                             | •                  |                 | ontact?    | Yes No (Please select only one)                                                                  |                  |               |
| 11. Materials                                                           |                                                                                                     |                     |                                               |                    |                 |            |                                                                                                  |                  |               |
| Please state what n                                                     | naterials (including ty                                                                             | pe, colour and nam  | ne) are to be u                               | used externally (  | (if applicable) | <b>)</b> : |                                                                                                  |                  |               |
| Walls - description                                                     |                                                                                                     |                     |                                               |                    |                 |            |                                                                                                  |                  |               |
| Description of existing materials and finishes:  Facing brick/tile clad |                                                                                                     |                     |                                               |                    |                 |            |                                                                                                  |                  |               |
| Description of proposed materials and finishes:                         |                                                                                                     |                     |                                               |                    |                 |            |                                                                                                  |                  |               |
| Facing brick to mat                                                     |                                                                                                     |                     |                                               |                    |                 |            |                                                                                                  |                  |               |
| Are you supplying                                                       | additional informatio                                                                               | n on submitted pla  | n(s)/drawing                                  | g(s)/design and a  | ccess statem    | ent?       | Yes                                                                                              | ○ No             |               |
|                                                                         | references for the plan                                                                             |                     | ign and acce                                  | ess statement:     |                 |            |                                                                                                  |                  |               |
| Dg no 420/1112, dr                                                      | g no 0770/8795/537,                                                                                 | drg no 1            |                                               |                    |                 |            |                                                                                                  |                  |               |
|                                                                         |                                                                                                     |                     |                                               |                    |                 |            |                                                                                                  |                  |               |

| freehold intere       | pplicant certifies that on t<br>est or leasehold interest with | Certificate ontry Planning (Development Mana the day 21 days before the date of thi on at least 7 years left to run) of any part olding ("agricultural holding" has the n | s application nobo | re) (England<br>ody except m<br>ich the appli | <ul> <li>Order 2015 Certification</li> <li>Order 2015 Certific</li></ul> | as the ow<br>at none o | ner <i>(own</i><br>f the land | er is a person with a<br>I to which the application |
|-----------------------|----------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-----------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|-------------------------------|-----------------------------------------------------|
| Title: Mr First name: |                                                                | Gary                                                                                                                                                                      | Surname:           | Craig                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                        |                               |                                                     |
| Person role:          | Agent                                                          | Declaration date:                                                                                                                                                         | 05/03/2016         |                                               | $\boxtimes$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Declarat               | ion made                      | ·                                                   |
| additional info       | pply for planning permiss<br>ormation. I/we confirm tha        | ion/consent as described in this form<br>at, to the best of my/our knowledge,<br>s of the person(s) giving them.                                                          |                    | , ,,                                          | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | $\boxtimes$            | Date                          | 05/03/2016                                          |

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